



**Delhi World Public School**

**Siliguri** AFFILIATED TO CBSE, NEW DELHI 110 + 2  
DAY CUM RESIDENTIAL SENIOR SECONDARY SCHOOL

**Striving Towards Perfection**

School Code - 16301 | Affiliation no. - 2430428

## MANDATORY PUBLIC DISCLOSURE

### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI WORLD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2430428
3	SCHOOL CODE (IF APPLICABLE)	16301
4	COMPLETE ADDRESS WITH PIN CODE	AMBARI BELAKOBA ROAD,, P.O- KAMARVITA, RAJGANJ, JALPAIGURI, WEST BENGAL - 735135
5	PRINCIPAL NAME	MR. ANKAN MANDAL
6	PRINCIPAL QUALIFICATION	M.A (ENG LIT.) , B.Ed
7	SCHOOL EMAIL ID	dwpsslg@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9339985056

### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Link</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="#">Link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Link</a>
9.	COPY OF SCHOOL CERTIFICATE OF LAND	<a href="#">Link</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.



## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Link</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">Link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. ANKAN MANDAL
2	TOTAL NO. OF TEACHERS	20
	PGT	2
	TGT	8
	PRT	10
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	SADAF AFRIN
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	PRIYANKA RAI, M.A PSYCHOLOGY

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	24281.667
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	43 & 72
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/iCRZvHNh7-8">https://youtu.be/iCRZvHNh7-8</a>