

# **MANDATORY PUBLIC DISCLOSURE**

#### **A : GENERAL INFORMATION :**

| SL No. | INFORMATION                       | DETAILS   |  |
|--------|-----------------------------------|---|--|
| 1      | NAME OF THE SCHOOL                | DELHI WORLD PUBLIC SCHOOL   |  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2430428   |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 16301   |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | AMBARI BELAKOBA ROAD,, P.O- KAMARVITA, RAJGANJ,<br>JALPAIGURI, WEST BENGAL - 735135 |  |
| 5      | PRINCIPAL NAME                    | MR. ANKAN MANDAL  |  |
| 6      | PRINCIPAL QUALIFICATION           | M.A (ENG LIT.), B.Ed  |  |
| 7      | SCHOOL EMAIL ID                   | dwpsslg@gmail.com   |  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9339985056  |  |

#### **B**: DOCUMENTS AND INFORMATION:

| SL<br>No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1         | COPIES OF AFFILIATION/UPGRADATIONLETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                         | <u>Link</u>  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                        | <u>Link</u>  |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THESTATE GOVT./UT                          | Link   |
| 4         | COPIES OF RECOGNITION CERTIFICATEUNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                        | <u>Link</u>  |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONALBUILDING CODE                                  | Link   |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY                                      | <u>Link</u>  |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | Link   |
| 8         | COPIES OF VALID WATER, HEALTH ANDSANITATION CERTIFICATES  | <u>Link</u>  |
| 9.        | COPY OF SCHOOL CERTIFICATE OF LAND  | <u>Link</u>  |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATERSTAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <u>Link</u>  |
| 2      | ANNUAL ACADEMIC CALANDER   | <u>Link</u>  |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <u>Link</u>  |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <u>Link</u>  |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABLILITY |  |

D: STAFF (TEACHING):

| SL No. | INFORMATION                               | DETAILS                     |  |
|--------|---|-----------------------------|--|
| 1      | PRINCIPAL                                 | MR. ANKAN MANDAL            |  |
| 2      | TOTAL NO. OF TEACHERS                     | 20                          |  |
|        | PGT                                       | 2                           |  |
|        | TGT                                       | 8                           |  |
|        | PRT                                       | 10                          |  |
| 3      | TEACHERS SECTION RATIO                    | 2:1                         |  |
| 4      | DETAILS OF SPECIAL EDUCATOR               | SADAF AFRIN                 |  |
| 5      | DETAILS OF COUNSELLOR AND WELNESS TEACHER | PRIYANKA RAI, MA PSYCHOLOGY |  |

### **RESULT CLASS: X**

| KESULI | RESULT CERSS, A |                        |                    |                 |         |
|--------|-----------------|------------------------|--------------------|-----------------|---------|
| SL No. | YEAR            | NO. OF                 | NO. OF             | PASS PERCENTAGE | REMARKS |
|        |                 | REGISTERED<br>STUDENTS | STUDETNS<br>PASSED |                 |         |
| 1      |                 |                        |                    |                 |         |

## **RESULT CLASS: XII**

| = | RESOLI CERISSI III |      |                        |                    |                 |         |
|---|--------------------|------|------------------------|--------------------|-----------------|---------|
|   | SL No.             | YEAR | NO. OF                 | NO. OF             | PASS PERCENTAGE | REMARKS |
|   |                    |      | REGISTERED<br>STUDENTS | STUDETNS<br>PASSED |                 |         |
|   | 1                  |      |                        |                    |                 |         |

## E: SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION  | DETAILS                      |  |
|--------|--|------------------------------|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)  | 24281.667                    |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)  | 43 & 72                      |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                             | 8 & 72                       |  |
| 4      | INTERNET FACILITY  | YES                          |  |
| 5      | NO. OF GIRLS TOILETS   | 15                           |  |
| 6      | NO. OF BOYS TOILETS  | 15                           |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE IN FRASTRUCTURE OF THE SCHOOL | https://youtu.be/iCRZvHNh7-8 |  |