

## APPENDIX

### Mandatory Public Disclosure

#### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI WORLD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	AMBARI BELAKOBA ROAD,, P.O- KAMARVITA,, RAJGANJ, JALPAIGURI , WEST BENGAL - 735135
5	PRINCIPAL NAME	MRS.SARBARI BRAHMA
6	PRINCIPAL QUALIFICATION	M.Sc, B.ED
7	SCHOOL EMAIL ID	dwpsl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9339985056

#### B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dwpsl.com/wp-content/uploads/2024/05/Deed-of-Trust1-1.pdf">https://dwpsl.com/wp-content/uploads/2024/05/Deed-of-Trust1-1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dwpsl.com/wp-content/uploads/2024/05/NOC-21.pdf">https://dwpsl.com/wp-content/uploads/2024/05/NOC-21.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://dwpsl.com/wp-content/uploads/2024/05/NOC-21.pdf">https://dwpsl.com/wp-content/uploads/2024/05/NOC-21.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dwpsl.com/wp-content/uploads/2024/05/BUILDING-safety-certificate.pdf">https://dwpsl.com/wp-content/uploads/2024/05/BUILDING-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dwpsl.com/wp-content/uploads/2024/05/FIRE-CERTIFICATE1.pdf">https://dwpsl.com/wp-content/uploads/2024/05/FIRE-CERTIFICATE1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dwpsl.com/wp-content/uploads/2024/05/water1.pdf">https://dwpsl.com/wp-content/uploads/2024/05/water1.pdf</a>
9.	COPY OF SCHOOL CERTIFICATE OF LAND	<a href="https://dwpsl.com/wp-content/uploads/2024/05/SCHOOL-CERTIFICATE-OF-LAND.pdf">https://dwpsl.com/wp-content/uploads/2024/05/SCHOOL-CERTIFICATE-OF-LAND.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://dwpsslg.com/wp-content/uploads/2023/10/DWPS-FEE-STRUCTURE1.pdf">https://dwpsslg.com/wp-content/uploads/2023/10/DWPS-FEE-STRUCTURE1.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://dwpsslg.com/wp-content/uploads/2023/10/DWPS-Academic-Calendar.pdf">https://dwpsslg.com/wp-content/uploads/2023/10/DWPS-Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://dwpsslg.com/wp-content/uploads/2024/09/List-of-managing-commitee-member.pdf">https://dwpsslg.com/wp-content/uploads/2024/09/List-of-managing-commitee-member.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://dwpsslg.com/wp-content/uploads/2024/05/PTA-FINAL1.pdf">https://dwpsslg.com/wp-content/uploads/2024/05/PTA-FINAL1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABLILITY	

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. SARBARI BRAHMA
2	TOTAL NO. OF TEACHERS	20
	PGT	8
	TGT	8
	PRT	4
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	PRIYANKA RAI, MA PSYCHOLOGY
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	TANUSHREE ROY, MBA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	24281.667
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	43 & 72
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE IN FRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=UgsI9699HdQ&amp;feature=youtu.be">https://www.youtube.com/watch?v=UgsI9699HdQ&amp;feature=youtu.be</a>